

05

HOLINESS IN WORSHIP:  
THE LORD'S SUPPER





### **Matthew 26:26-29** NIV

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.” <sup>27</sup> Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. <sup>28</sup> This is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”





A STUDY OF 1 CORINTHIANS

# HOLINESS IN WORSHIP: THE LORD'S SUPPER

1 Corinthians 11:17-34



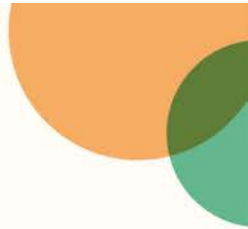
1 CORINTHIANS 11-14

# ISSUES IN WORSHIP

PROPER DRESS

THE LORD'S SUPPER

SPIRITUAL GIFTS



**1 Corinthians 11:17** <sup>NIV</sup>

In the following directives I have no praise for you, for your meetings do more harm than good.





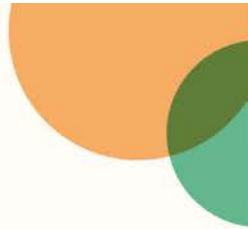
**Apostle Paul**

Local Guide 13 reviews

★☆☆☆☆ 53 A.D.

TBH...I struggle to find positive things to say about this church. Those that came seeking help left feeling hurt.





### **1 Corinthians 11:18-19** <sup>NIV</sup>

In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it. <sup>19</sup> No doubt there have to be differences among you to show which of you have God's approval.






### 1 Corinthians 11:20-22 <sup>NIV</sup>

So then, when you come together, it is not the Lord's Supper you eat,  
<sup>21</sup> for when you are eating, some of you go ahead with your own private suppers. As a result, one person remains hungry and another gets drunk.  
<sup>22</sup> Don't you have homes to eat and drink in? Or do you despise the church of God by humiliating those who have nothing? What shall I say to you? Shall I praise you? Certainly not in this matter!

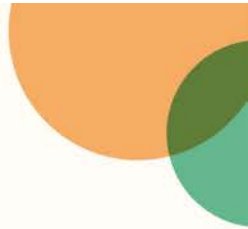






“The Lord's Supper was usually part of a meal that the Christians shared together, the so-called "love feast." In Corinth, instead of sharing their food and drinks (like at a potluck supper), each family was bringing its own meal and eating what they had brought by themselves. The result was that the rich had plenty and even got "drunk," but the poor had little and were "hungry" and embarrassed. This was hardly a picture of Christian love and unity.”

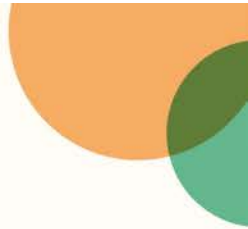
THOMAS CONSTABLE | NOTES ON 1 CORINTHIANS



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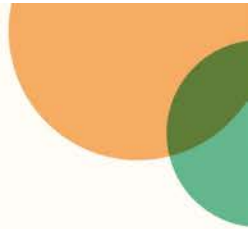




### 1 Corinthians 11:23-26 <sup>NIV</sup>

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” <sup>25</sup> In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.





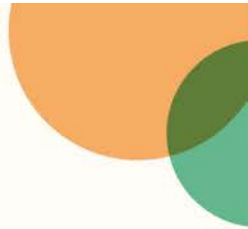
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### 1 Corinthians 11:27-31 <sup>NIV</sup>



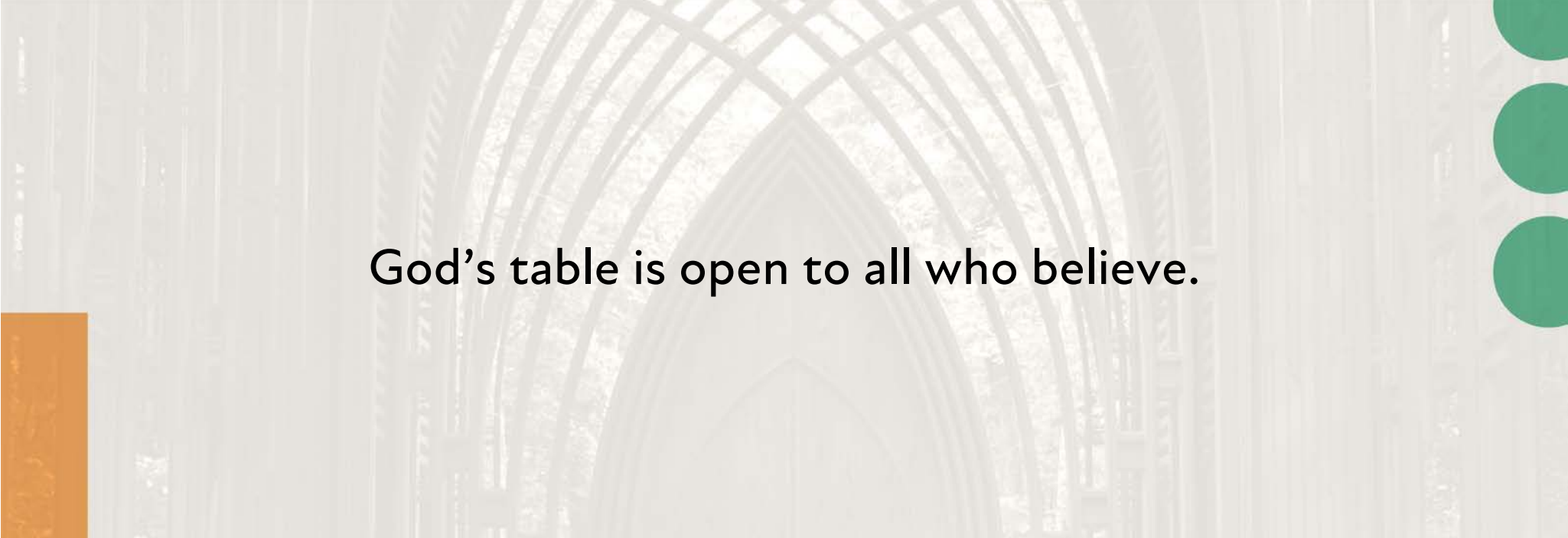
So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> Everyone ought to examine themselves before they eat of the bread and drink from the cup. <sup>29</sup> For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. <sup>30</sup> That is why many among you are weak and sick, and a number of you have fallen asleep. <sup>31</sup> But if we were more discerning with regard to ourselves, we would not come under such judgment.



### 1 Corinthians 11:33-34 <sup>NIV</sup>

So then, my brothers and sisters, when you gather to eat, you should all eat together. <sup>34</sup> Anyone who is hungry should eat something at home, so that when you meet together it may not result in judgment. And when I come I will give further directions.





God's table is open to all who believe.

FREQUENTLY ASKED QUESTIONS

## THE LORD'S SUPPER

What is the difference in Communion and the Lord's Supper?

What is the nature of the elements?

Is it a Sacrament or an Ordinance?

Is the Lord's Supper open to all or only believers?

How often should we take the Lord's Supper?

Should we use a common cup?

Where can we take the Lord's Supper?



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## THE LORD'S SUPPER

What is the nature of the elements?

ROMAN CATHOLIC  
**TRANSUBSTANTIATION**

The bread and wine literally become Christ's body and blood.

LUTHERAN  
**CONSUBSTANTIATION**

Christ is physically present "in, with, and under" the elements.

REFORMED  
**SPIRITUAL PRESENCE**

Christ is spiritually present in a special way.

ZWINGLIAN VIEW  
**MEMORIAL**

The Lord's Supper is purely a symbolic remembrance.

FREQUENTLY ASKED QUESTIONS

## THE LORD'S SUPPER

Is it a Sacrament or and Ordinance?

### SACRAMENT

a sacred act instituted by Christ that conveys divine grace; seen as a means through which God imparts spiritual blessings or grace to believers.

### ORDINANCE

a symbolic act of obedience, instituted by Christ, that commemorates key aspects of His life and work. It is typically viewed as a practice performed in obedience to Christ's command, without the belief that it imparts grace.

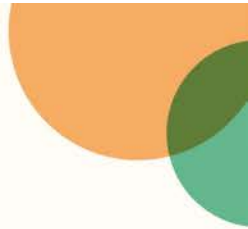
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FREQUENTLY ASKED QUESTIONS

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How often should we take the Lord's Supper?

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FREQUENTLY ASKED QUESTIONS

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Should we use a common cup?

**Matthew 26:27** <sup>NIV</sup>


Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you.

FREQUENTLY ASKED QUESTIONS

## THE LORD'S SUPPER

Where can we take the Lord's Supper?



The background of the slide features a grayscale photograph of a cathedral's interior, looking up at a complex, ribbed vaulted ceiling. The perspective is from below, looking towards the center where the arches converge. On the far left, there is a solid orange vertical rectangle. On the far right, there are three green circles stacked vertically, partially cut off by the edge of the frame.

God's table is open to all who believe.