

Paul the Apostle
Corinth the City
The Church in Corinth
The 1st Letter to the Corinthians

INTRODUCTION





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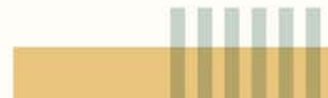
The 1st Letter to the Corinthians

1 Corinthians 1:1-3 ^{NIV}

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God in Corinth, to those sanctified in Christ Jesus and called to be his holy people, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours:

³ Grace and peace to you from God our Father and the Lord Jesus Christ.





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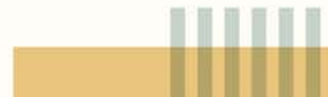
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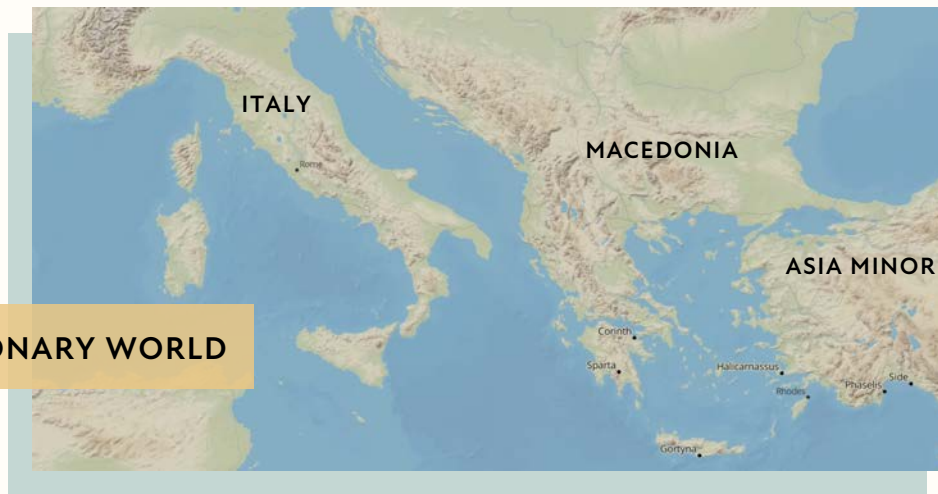
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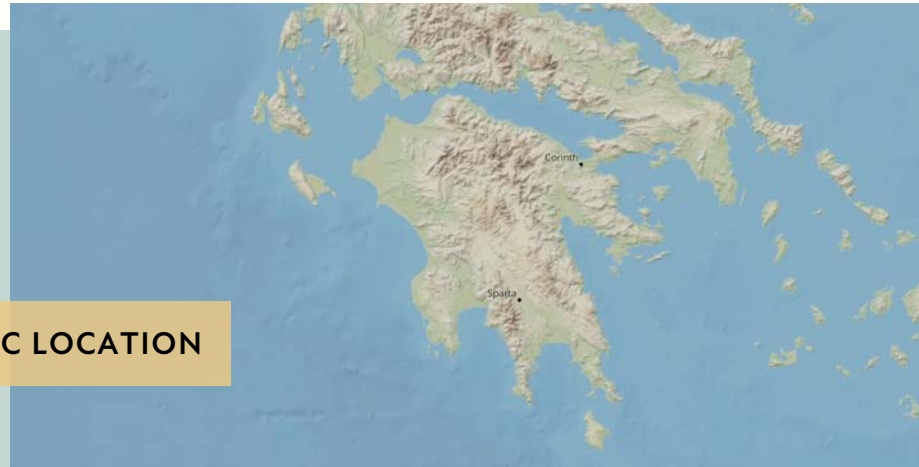
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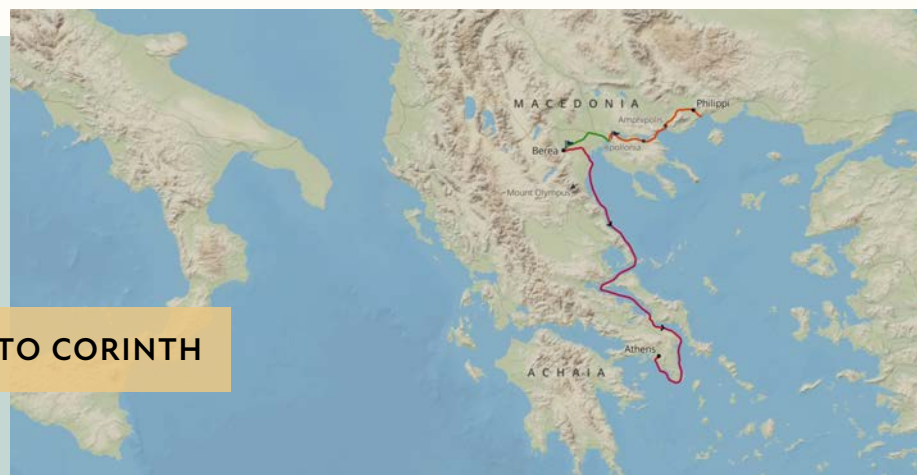
PAUL'S MISSIONARY WORLD



CORINTH'S STRATEGIC LOCATION



PAUL'S ROUTE TO CORINTH



PAUL'S ROUTE TO CORINTH





INTRODUCTION

Paul the Apostle

Corinth the City

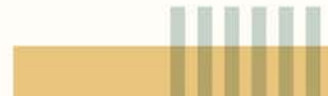
The Church in Corinth

The 1st Letter to the Corinthians

Acts 18:1-6 ^{NIV}

After this, Paul left Athens and went to Corinth. ² There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, ³ and because he was a tentmaker as they were, he stayed and worked with them. ⁴ Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks.

⁵ When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Messiah. ⁶ But when they opposed Paul and became abusive, he shook out his clothes in protest and said to them, “Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles.”





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Paul the Apostle

Corinth the City

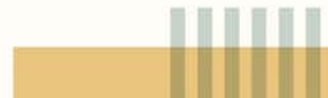
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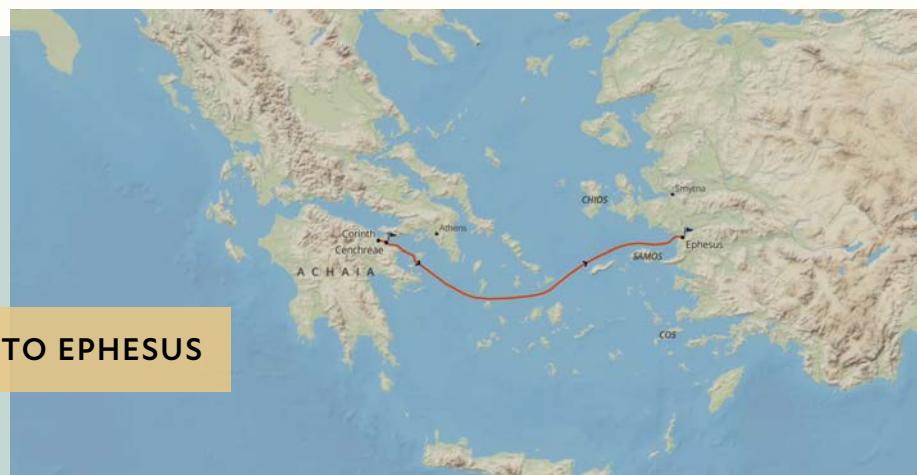
Acts 18:7-11 ^{NIV}

Then Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God. ⁸ Crispus, the synagogue leader, and his entire household believed in the Lord; and many of the Corinthians who heard Paul believed and were baptized.

⁹ One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking, do not be silent. ¹⁰ For I am with you, and no one is going to attack and harm you, because I have many people in this city.” ¹¹ So Paul stayed in Corinth for a year and a half, teaching them the word of God.



PAUL'S ROUTE TO EPHESUS





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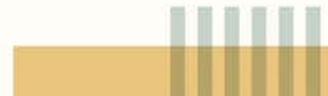
Corinth the City

The Church in Corinth

The 1st Letter to the Corinthians

Acts 18:27-28 ^{NIV}

When Apollos wanted to go to Achaia, the brothers and sisters encouraged him and wrote to the disciples there to welcome him. When he arrived, he was a great help to those who by grace had believed. ²⁸ For he vigorously refuted his Jewish opponents in public debate, proving from the Scriptures that Jesus was the Messiah.





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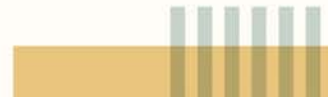
Corinth the City

The Church in Corinth

The 1st Letter to the Corinthians

1 Corinthians 1:10-11 ^{NIV}

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. ¹¹ My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you.





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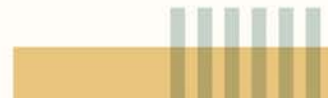
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The Church in Corinth

The 1st Letter to the Corinthians

1 Corinthians 7:1a ^{NIV}

Now for the matters you wrote about...



1 CORINTHIANS OUTLINED

Opening Greeting and Prayer (1:1-9)

Addressing the Problems Chloe Reported (1:10-6:20)

Answering the Questions They Wrote About (7:1-14:39)

The Gospel: The Most Important Thing (15:1-58)

Generosity and Greetings (16:1-24)



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Paul the Apostle

Corinth the City

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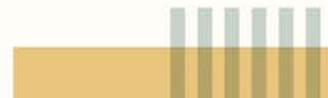
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1 Corinthians 1:18 ^{NIV}

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 3:1 ^{NIV}

Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly—mere infants in Christ.





1 Corinthians will challenge us to think differently about:

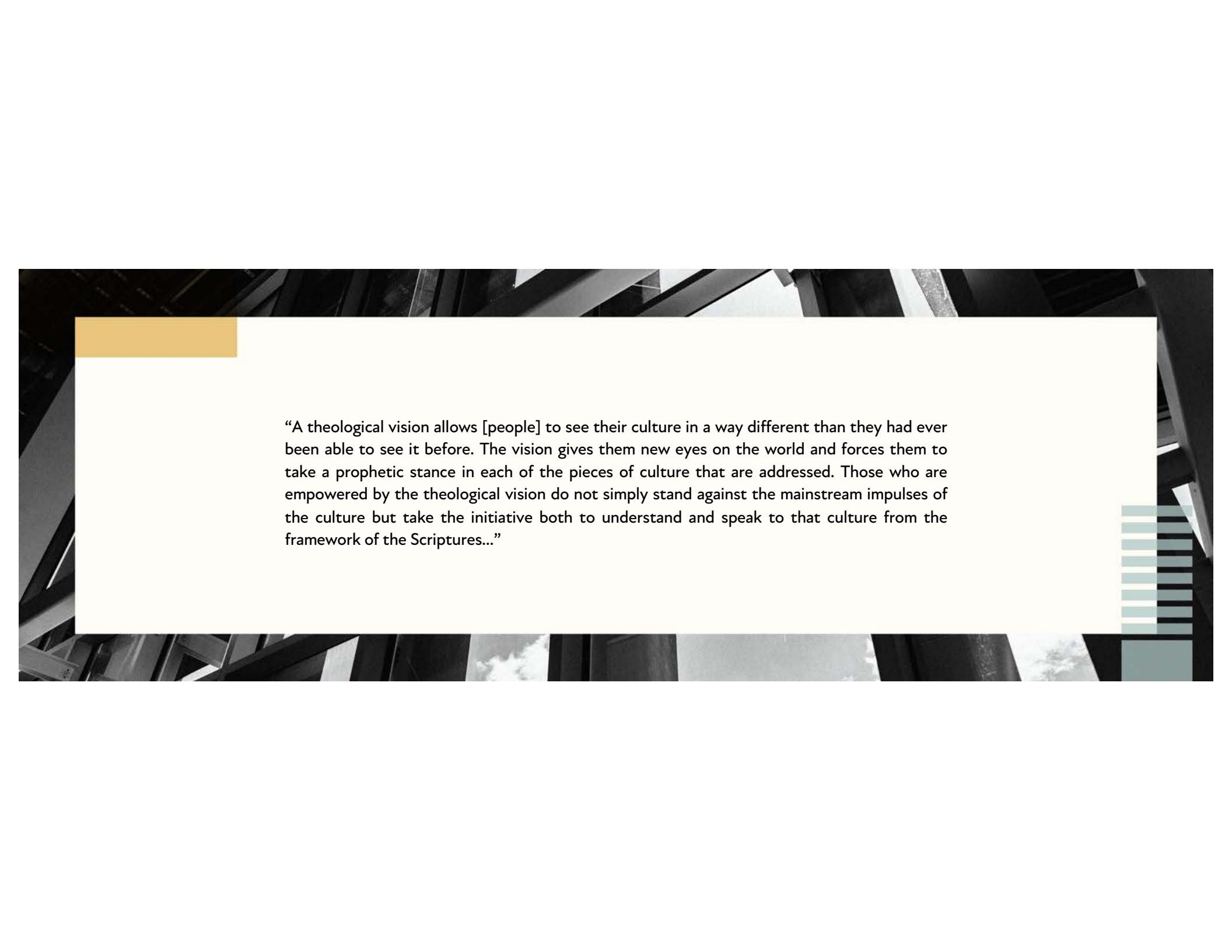
LEADERSHIP | SIGNIFICANCE | SEXUALITY | CONFLICT | MARRIAGE | SINGLENESSE
SOCIAL STATUS | WORSHIP | SPIRITUAL GIFTS | HOPE | GENEROSITY | KNOWLEDGE



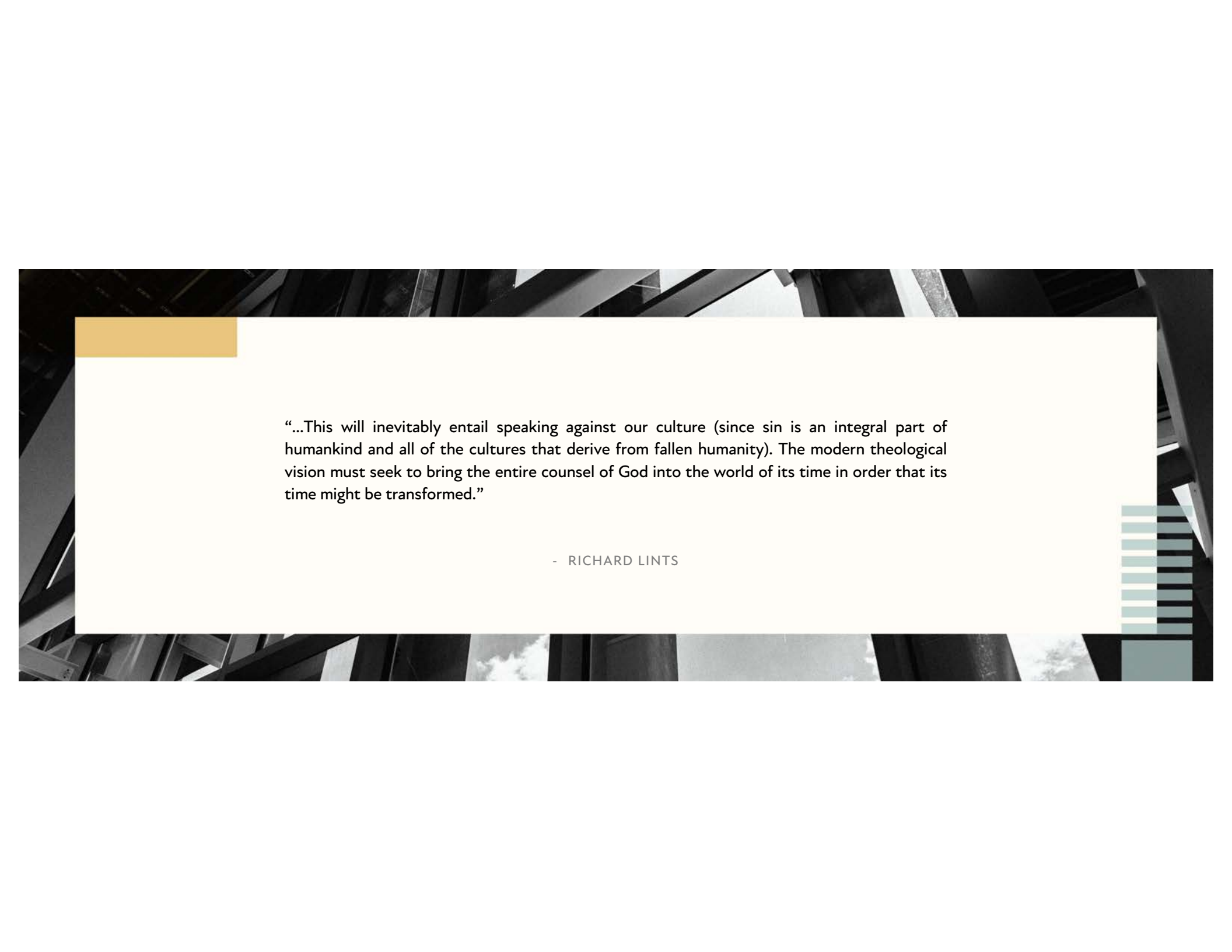
The background is a complex geometric composition. It features a central white rectangular area where the text is located. To the left of this area, there is a solid orange rectangle. To the right, there are several horizontal teal bars of varying lengths. The entire composition is set against a dark, high-contrast background that appears to be a close-up of a modern building's facade, with sharp lines and shadows creating a sense of depth and architectural complexity.

“Culture is what we make of the world.”

- ANDY CROUCH



“A theological vision allows [people] to see their culture in a way different than they had ever been able to see it before. The vision gives them new eyes on the world and forces them to take a prophetic stance in each of the pieces of culture that are addressed. Those who are empowered by the theological vision do not simply stand against the mainstream impulses of the culture but take the initiative both to understand and speak to that culture from the framework of the Scriptures...”

The background of the slide is a complex, abstract composition. It features a central white rectangular area where the text is located. To the left of this area, there is a solid orange rectangle. To the right, there are several horizontal teal bars of varying lengths. The entire slide is framed by a dark, high-contrast image of architectural structures, possibly a modern building with many windows and beams, creating a sense of depth and complexity.

“...This will inevitably entail speaking against our culture (since sin is an integral part of humankind and all of the cultures that derive from fallen humanity). The modern theological vision must seek to bring the entire counsel of God into the world of its time in order that its time might be transformed.”

- RICHARD LINTS



The good news of Jesus must be the lens
through which we see all of life.







Where has your vision for life been shaped more by
Northwest Arkansas culture than by Christ?





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Northwest Arkansas culture than by Christ?

WORK | FAMILY | RELATIONSHIPS | MONEY | POLITICS | COMPETITION
RECREATION | CLOTHING | ENTERTAINMENT | EMOTIONS | CHURCH | WORSHIP

