

# PALM SUNDAY

AT FELLOWSHIP FAYETTEVILLE

# HOLY WEEK

AT FELLOWSHIP FAYETTEVILLE

**GOOD FRIDAY**  
COMMUNION | 7AM-5PM  
CR | 7PM

**EASTER**  
SATURDAY 5:00PM  
SUNDAY 6:30|8:00|9:30|11:00AM

# PALM SUNDAY

The Drama of Passion Week

The Demand of Passion Week

The Destiny of the Passion Week

The Delight of the Passion Week

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### Luke 19:28-31<sup>NIV</sup>

After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup> “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’ ”

*Zechariah 9:9* <sup>NIV</sup>

Rejoice greatly, Daughter Zion!  
Shout, Daughter Jerusalem!  
See, your king comes to you,  
righteous and victorious,  
lowly and riding on a donkey,  
on a colt, the foal of a donkey.

*Luke 19:45-46* <sup>NIV</sup>

When Jesus entered the temple courts, he began to drive out those who were selling. <sup>46</sup> “It is written,” he said to them, “ ‘My house will be a house of prayer’; but you have made it ‘a den of robbers.’”

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*“The [triumphal entry and] cleansing of the temple epitomized in action the message ‘The reign of God is at hand!’ and demand ‘Repent!.’*

BEN F. MEYER

Luke 19:39, 47<sup>NIV</sup>

Some of the Pharisees in the crowd said to Jesus, “Teacher, **rebuke** your disciples!”

<sup>47</sup> Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people **were trying to kill him.**

Genesis 3:1, 4-5 <sup>NIV</sup>

Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

<sup>4</sup> “You will not certainly die,” the serpent said to the woman.

<sup>5</sup> “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 <sup>NIV</sup>

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

Genesis 3:7-8 <sup>NIV</sup>

Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

<sup>8</sup> Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden.

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Varus, the Roman commander, dispatched parts of his army around the countryside to go after those responsible for the revolt, and among the many apprehended he imprisoned those who seemed to have taken a less active role, and crucified those most responsible – about two thousand in all.

JOSEPHUS, *JEWISH WAR*

*Luke 18:31-34a*<sup>NIV</sup>

Jesus took the Twelve aside and told them, “We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. <sup>32</sup> He will be delivered over to the Gentiles. They will mock him, insult him and spit on him; <sup>33</sup> they will flog him and kill him. On the third day he will rise again.”

<sup>34</sup> The disciples did not understand any of this.

*Luke 22:19-20* <sup>NIV</sup>

And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” <sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

Isaiah 52:7 <sup>NIV</sup>

How beautiful on the mountains  
are the feet of those who bring good news,  
who proclaim peace,  
who bring good tidings,  
who proclaim salvation,  
who say to Zion,  
“Your God reigns!”

Isaiah 52:13 <sup>NIV</sup>

See, my servant will act wisely;  
he will be raised and lifted up and highly exalted.

Isaiah 53:1, 3<sup>NIV</sup>

Who has believed our message  
and to whom has the arm of the Lord been revealed?

<sup>3</sup> He was despised and rejected by mankind,  
a man of suffering, and familiar with pain.  
Like one from whom people hide their faces  
he was despised, and we held him in low esteem.

Isaiah 53:4-6 <sup>NIV</sup>

Surely he took up our pain  
and bore our suffering,  
yet we considered him punished by God,  
stricken by him, and afflicted.

<sup>5</sup> But he was pierced for our transgressions,  
he was crushed for our iniquities;  
the punishment that brought us peace was on him,  
and by his wounds we are healed.

<sup>6</sup> We all, like sheep, have gone astray,  
each of us has turned to our own way;  
and the LORD has laid on him  
the iniquity of us all.

*Zechariah 3:8* <sup>NIV</sup>

“ ‘Listen, High Priest Joshua, you and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.’ “

Mark 10:45 <sup>NIV</sup>

For even the Son of Man did not come to be served,  
but to serve, and to give his life as a ransom  
for many.”

*Colossians 2:15* <sup>NIV</sup>

And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

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