

THE STORY OF ZECHARIAH



# VOICES OF ADVENT









## THE PROPHECY

The people walking in darkness  
have seen a great light;  
on those living in the land of deep darkness  
a light has dawned.

- Isaiah 9:2 <sup>NIV</sup>





## THE PEOPLE

In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron.

- Luke 1:5 <sup>NIV</sup>





## THE PEOPLE

Both of them were righteous in the sight of God, observing all the Lord's commands and decrees blamelessly.

- Luke 1:6 <sup>NIV</sup>





## THE PRIEST

But they were childless because Elizabeth was not able to conceive, and they were both very old.

- Luke 1:7 <sup>NIV</sup>





## THE PRIEST

Once when Zechariah's division was on duty and he was serving as priest before God, 9 he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense.

- Luke 1:8-9 <sup>NIV</sup>





## THE PRIEST

And when the time for the burning of incense came, all the assembled worshipers were praying outside.

- Luke 1:10 <sup>NIV</sup>



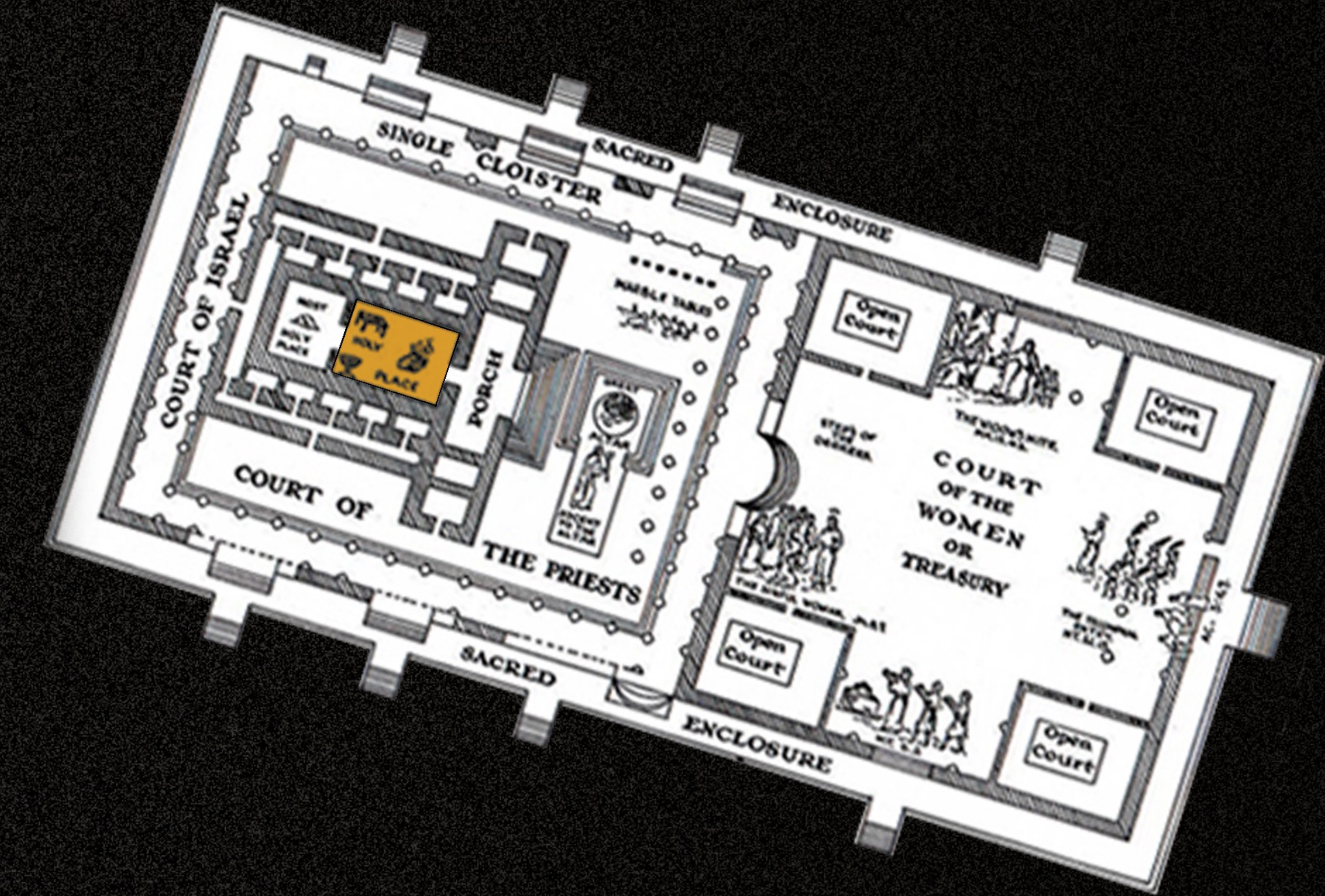
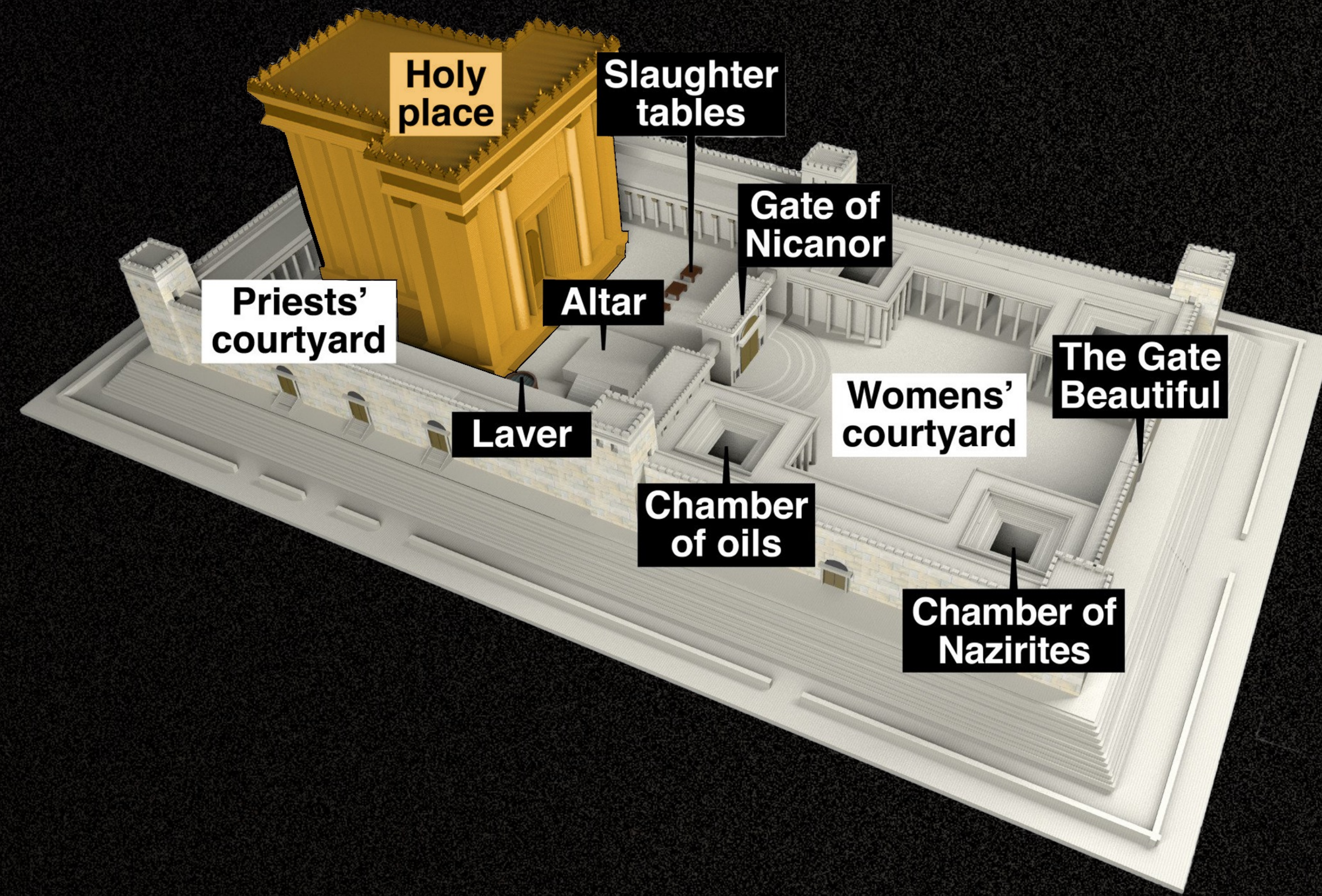
# THE PRONOUNCEMENT

Then an angel of the Lord appeared to him, standing at the right side of the altar of incense.

LUKE 1:11 <sup>NIV</sup>









*Angels are created, spiritual beings with moral judgment & high intelligence,  
designed to glorify Yahweh & carry out **His specific purposes.***







## THE PRONOUNCEMENT

Then an angel of the Lord appeared to him, standing at the right side of the altar of incense. <sup>12</sup> When Zechariah saw him, he was startled and was gripped with fear. <sup>13</sup> But the angel said to him: “Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. <sup>14</sup> He will be a joy and delight to you, and many will rejoice because of his birth, <sup>15</sup> for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born. <sup>16</sup> He will bring back many of the people of Israel to the Lord their God.

- Luke 1:11-16 <sup>NIV</sup>





## THE PRONOUNCEMENT

“And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord.”

- Luke 1:17 <sup>NIV</sup>





## THE PREDICAMENT

Zechariah asked the angel, “How can I be sure of this? I am an old man and my wife is well along in years.”

- Luke 1:18 <sup>NIV</sup>





## THE PREDICAMENT

The angel said to him, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news.<sup>20</sup> And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their appointed time.”

- Luke 1:19-20 <sup>NIV</sup>





## THE PREDICAMENT

Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple. <sup>22</sup> When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak. <sup>23</sup> When his time of service was completed, he returned home.

- Luke 1:21-23 <sup>NIV</sup>





## THE PROMISE

When it was time for Elizabeth to have her baby, she gave birth to a son.<sup>58</sup> Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy.<sup>59</sup> On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah,<sup>60</sup> but his mother spoke up and said, “No! He is to be called John.”<sup>61</sup> They said to her, “There is no one among your relatives who has that name.”

- Luke 1:57-61 <sup>NIV</sup>





## THE PROMISE

Then they made signs to his father, to find out what he would like to name the child. <sup>63</sup> He asked for a writing tablet, and to everyone's astonishment he wrote, "His name is John." <sup>64</sup> Immediately his mouth was opened and his tongue set free, and he began to speak, praising God. <sup>65</sup> All the neighbors were filled with awe, and throughout the hill country of Judea people were talking about all these things. <sup>66</sup> Everyone who heard this wondered about it, asking, "What then is this child going to be?" For the Lord's hand was with him.

- Luke 1:62-66 <sup>NIV</sup>





## THE PRAISE

His father Zechariah was filled with the Holy Spirit and prophesied:  
<sup>68</sup> “Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

- Luke 1:67-68 <sup>NIV</sup>





## THE PRAISE

He has raised up a horn of salvation for us in the house of his servant David <sup>70</sup> (as he said through his holy prophets of long ago), <sup>71</sup> salvation from our enemies and from the hand of all who hate us—

- Luke 1:69-71 <sup>NIV</sup>





## THE PRAISE

- to show mercy to our ancestors and to remember his holy covenant, the oath he swore to our father Abraham:
- to rescue us from the hand of our enemies, and
- to enable us to serve him without fear <sup>75</sup> in holiness and righteousness before him all our days.

- Luke 1:72-75 <sup>NIV</sup>





## THE PRAISE

“And **you, my child**, will be called a prophet of the Most High;

- to prepare the way for him,
- to give his people the knowledge of salvation through the forgiveness of their sins,<sup>78</sup> because of the tender mercy of our God, by which the rising sun will come to us from heaven<sup>79</sup> to shine on those living in darkness and in the shadow of death,
- to guide our feet into the path of peace.”

- Luke 1:76-79 NIV





**LUKE 1:80** <sup>NIV</sup>

And the child grew and became strong in spirit; and he lived in the wilderness until he appeared publicly to Israel.



